

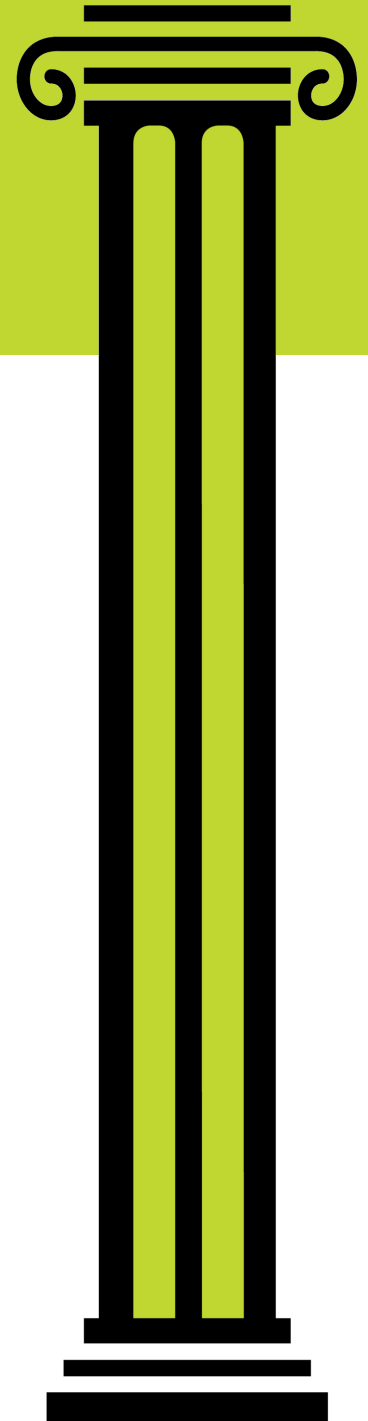
# 2021-2022 Regional Competition

## Most Effective Attorney

\_\_\_\_\_  
(Name of Student)

This certificate is presented by the  
\_\_\_\_\_ team to the Most Effective  
Attorney of the \_\_\_\_\_ team.

\_\_\_\_\_  
(Date)



# 2021-2022 Regional Competition

## Most Effective Witness

\_\_\_\_\_

(Name of Student)

This certificate is presented by the  
\_\_\_\_\_ team to the Most Effective  
Witness of the \_\_\_\_\_ team.

\_\_\_\_\_

(Date)